LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MARCH 11, 2003,** upon the application of **MAYNE & MERTZ, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hackberry Sand, Reservoir C**, in the Southeast Perkins Field, Calcasieu Parish, Louisiana.

- 1. To create a single drilling and production unit of approximately 160 acres for the Hackberry Sand, Reservoir C, designated as the HBY RC SUA, all as shown more particularly on the plat submitted with the application.
- 2. To establish rules and regulations governing the exploration for and production of gas and condensate from the said unit.
- 3. To designate the Mayne & Mertz, Inc. Nuhrah No.1 Well as the unit well for the HBY RC SUA created herein.
- 4. To designate Mayne & Mertz, Inc. as the unit operator for the HBY RC SUA created herein.
- 5. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.
- 6. To consider such other matters as may be pertinent.

The Hackberry Sand, Reservoir A, in the Southeast Perkins Field, Calcasieu Parish, Louisiana, was previously defined in Office of Conservation Order No. 1418, effective April 8, 1997 and is further defined as being that gas and condensate bearing sand encountered between the measured depths of 7,034' and 7,180' (ELM) in the Mayne & Mertz, Inc. - Nuhrah No.1 Well, located in Section 12, Township 8 South, Range 10 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

SOUTHEAST PERKINS FIELD 03-121

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 1/30/03;2/4/03 S dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.